CHAPTER TWENTY-SIX

1. O Lord, fire and earth have submitted to you; may they make so and so submit to me. (1) Wind and mid-space have submitted to you; may they make so and so submit to me. (2) The sun and sky have submitted to you; may they make so and so submit to me. (3) Waters and ocean have submitted to you; may they make so and so submit to me. (4) Here we have a set of seven and eighth, the earth, is the sustainer of all beings. Make our ways capable of fulfilling our desires. May I have complete harmony with so and so. (5)

2. O Lord, may I address this auspicious speech of yours to all the people, intellectuals and administrators, workers and producers of wealth, our kinsmen and the strangers. May I become favourite of the learned ones and of him, who gives liberal guerdon. May such and such wish of mine be fulfilled; may I get affection of so and so. (1)

3. May you bestow on us that wonderful treasure, which is worthy of the pious and righteous, is endowed by its lustre, and which may be effectively utilized for public purpose, O Lord Supreme, born of truth. (1) O devotional bliss, you have been duly accepted. (2) You to the Lord Supreme. (3) This is your abode. (4) You to the Lord Supreme. (5)

4. O resplendent Lord, rich in divine speech, busy in hundreds of actions, come here and drink cure-juice (i.e. the bliss), pressed out with crushing stones. (1) You have been duly accepted. (2) You to the resplendent Lord, rich in divine speech. (3) This is your abode. (4) You to the resplendent Lord, rich in divine speech. (5)

5. O resplendent Lord, slayer of evil tendencies, busy in hundreds of actions, come here and drink cure-juice (i.e. the bliss), pressed out with crushing stones. (1) You have been duly accepted. (2) You to the resplendent Lord, rich in divine speech. (3) This is your abode. (4) You to the resplendent Lord, rich in divine speech. (5)

6. We seek the continuous warmth, full of righteousness, benefactor of all men, the Lord of truth and light. (1) You have been duly accepted. (2) You to the benefactor of all men. (3) This is your abode. (4) You to the benefactor of all men. (5)

7. May we continue to be in the grace of the leader of all; He is the august sovereign of all beings. Since the very inception, He is taking excellent care of the entire universe. This leader of all accompanies the rising sun. (1) You have been duly accepted. (2) You to the leader of all. (3) This is your abode. (4) You to the leader of all. (5)

8. May the adorable Lord, benefactor of all men, come to our succour from far away riding the praises as a vehicle. (1) You have been duly accepted. (2) You to the benefactor of all men. (3) This is your abode. (4) You to the benefactor of all men. (5)

9. Adorable Lord, the penetrating seer, is just another form of the pure and flowing. He is the benefactor of all five types of men and is the preceder of sacrifices. Hymned by the great, we solicit His blessings. (1) You have been duly accepted. (2) You to the adorable Lord, the lustrous. (3) This is your abode. (4) You to the adorable Lord, the lustrous. (5)

10. May the great resplendent Lord, wielding thunderbolt in His hand, complete with all His sixteen aspects, grant shelter to us. May He kill the sinful, who cherishes malice against us. (1) You have been duly accepted. (2) You to the great resplendent Lord. (3) This is your abode. (4) You to the great resplendent Lord. (5)

11. We offer love and praise with our hymns, as cows low to their calves in the stalls; we invoke that glorious resplendent Lord, the subduer of evil spirits, who delights in accepting the beverage of loving devotion. (1)

12. The praise, which best conveys our veneration, is due to the adorable Lord alone. Affluent in splendour, O Lord, may you grant us prosperity, since from your grace proceed vast riches and ample food and strength. (1)

13. O adorable Lord, may you be with us. We shall augument you with drops of divine love. (1)

14. May the seasons make your sacrifice flourish; may the months secure your sacrifical offerings; may the year guard your sacrifice for us and protect our progeny from all the quarters. (1)

15. The all-wise Lord manifests Himself to them, who pray in the valleys of mountains and at the confluence of streams. (1)

16. High is the birth of this sap of life; though set in heaven, it has come down to the earth with strong sheltering power, renown and sustenance. (1)

17. O divine elixir, possessor of wealth as you are, may you flow from all sides for our resplendence, for our venerability and for our humanitarian character. (1)

18. With the aid of this (divine elixir) alone, may we procure all the wealth that belongs to men and enjoy it not alone, but distributing it judiciously among ourselves. (1)

19. May we prosper with brave sons, cows, horses and all other things that make for prosperity. With bipeds as well as with quadrupeds, may we prosper. May the bounties of Nature guide our sacrifice in due seasons. (1)

20. O adorable God, may you depute all the vital virtues of cosmos and Nature's bounties to embellish our devotional prayers. (1)

21. O selfless benefactor, the supreme Architect, bless our sacred work and worship. Accept our offerings suitable for all occasions and seasons. May they be entirely dedicated to you. May they be possessed by you, as all treasures of wealth and wisdom belong to you alone. (1)

22. May those, who seek and give true wealth and wisdom, be firmly established in the world and command respect in their society. May they dedicate their work to God. (1)

23. O resplendent Self, this loving devotion is for you; hasten to approach it, and well-disposed, taste it unceasingly. May you be enshrined in our prayerful heart and accept our humble love in full. (1)

24. Quick to respond to our invitations, please come to us as if to your own homes. Be seated on grass-mats, and enjoy. O architect, may you rejoice in taking food in the pleasant company of the enlightened men and women. (1)

25. O elixir of divine love, may you flow in the sweetest and most exhilarating stream, expressed for the acceptance of the resplendent Self. (1)

26. It is all-beholding, and a destroyer of the wicked; when collected, it occupies the assigned position in the wooden cask, made strong by fixing iron nails. (1)